



# 2024 MSHA Annual Refresher & Safety Training

presented by

SDPAA & SDML WC Fund



## NOTICE

**This training may be required for streets, highways, or public works employees!**

### **Mine Safety & Health Act (MSHA) Part 46.8**

Employees involved in mining, including those working at gravel pits, are required to receive 8 hours of annual refresher training as outlined in the entity's written training plan. **These classes meet MSHA annual refresher training requirements.**

### **General Safety Training**

For those not required to comply with MSHA, be sure to review the training topics offered and consider sending your employees. A minimal investment of time may help your entity meet safety training goals, manage risks, and avoid work-related injuries. **These classes qualify for 5 contact hours toward Water/Wastewater Operator Recertification.**

#### 2024 MSHA Annual Refresher Training Topics

- Review of Mine Safety Act
- Pit Safety
- Accident Prevention
- Fall Prevention
- Fire Safety
- First Aid
- Ground Conditions/Control
- Hazard Communication
- Machine Guarding
- Mobile Equipment Hazards
- Safety & Health Standards
- Traffic Patterns & Control

## **\$ COST \$**

**SDPAA & SDML WC Fund**

**Members:**

**NO FEE**

**Non-Pool Members:**

**\$50 + 6.5% tax/person**

#### 2024 Safety Training Topics

- Back Safety/Safe Lifting\*
- Confined Space Awareness
- Defensive Driving\*
- Personal Protective Equipment (PPE)
- Hearing Conservation
- Preventing Slips & Falls\*
- Trenching & Excavations

*\*Training on this topic is one of the requirements for an entity to achieve the silver & gold level Safety & Loss Control Recognition Award.*

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**CLASSES FILL QUICKLY SO PLEASE REGISTER IN ADVANCE!**

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Training Coordinated by:

Safety Benefits Inc. | 605-334-9567 or 1-888-313-0839 | [www.safety-benefits.com](http://www.safety-benefits.com)

## 2024 MSHA Annual Refresher & Safety Training

| Location   | Date  | Location  | Date  |
|--|---|---|---|
| <b>PIERRE</b><br>River Cities Public Transit Bldg.<br>1600 E Dakota                          | <b>Jan 3 &amp; 4, 2024</b><br>8:30am – 4:30pm       | <b>MINNEHAHA COUNTY</b><br>County Highway Shop<br>2124 E 60 <sup>th</sup> Street N          | <b>Jan 30 &amp; 31, 2024</b><br>8:00am – 4:00pm |
| <b>CHAMBERLAIN</b><br>Community Center<br>112 N Main Street                                  | <b>Jan 4, 2024</b><br>8:00am – 4:00pm               | <b>ABERDEEN</b><br>ARCC - Auditorium 2 <sup>nd</sup> Floor<br>225 3 <sup>rd</sup> Avenue SE | <b>Feb 13 &amp; 14, 2024</b><br>8:00am – 4:00pm |
| <b>MITCHELL</b><br>Fairgrounds (Room A)<br>3200 W Havens                                     | <b>Jan 4, 2024</b><br>8:00am – 4:00pm               | <b>PLANKINTON</b><br>Aurora County Ag Building<br>1302 E 1st Street                         | <b>Feb 14, 2024</b><br>8:00am – 4:00pm          |
| <b>BISON</b><br>Grand Electrical Coop – Social Rm.<br>801 Coleman Avenue                     | <b>Jan 16, 2024</b><br>8:00am – 4:00pm              | <b>MITCHELL</b><br>Fairgrounds – Room A<br>3200 W Havens                                    | <b>Feb 13 &amp; 15, 2024</b><br>8:00am – 4:00pm |
| <b>BELLE FOURCHE</b><br>Community Hall<br>508 6th Avenue                                     | <b>Jan 17, 2024</b><br>8:00am – 4:00pm              | <b>WINNER</b><br>Fire Hall<br>Corner of E Tripp Ave & N Main St                             | <b>Feb 14 &amp; 15, 2024</b><br>8:00am – 4:00pm |
| <b>RAPID CITY</b><br>Pennington County Highway Shop<br>3601 Campbell Street                  | <b>Jan 18, 2024</b><br>8:00am – 4:00pm              | <b>TYNDALL</b><br>Bon Homme 4H Bldg.<br>1910 Birch Street                                   | <b>Feb 27, 2024</b><br>8:00am – 4:00pm          |
| <b>STURGIS</b><br>Theater at Community Center<br>1401 Lazelle Street                         | <b>Jan 16, 17 &amp; 18, 2024</b><br>7:00am – 3:00pm | <b>YANKTON</b><br>New Fire Station<br>201 W 23 <sup>rd</sup> Street                         | <b>Feb 28 &amp; 29, 2024</b><br>8:00am – 4:00pm |
| <b>MOBRIDGE</b><br>National Guard Armory<br>1213 Lakefront Drive                             | <b>Jan 16 &amp; 17, 2024</b><br>8:00am – 4:00pm     | <b>SISSETON</b><br>City Hall<br>406 2 <sup>nd</sup> Avenue W                                | <b>Feb 27, 2024</b><br>8:00am – 4:00pm          |
| <b>MADISON</b><br>Fire Hall<br>200 SE 3 <sup>rd</sup> Street                                 | <b>Jan 18, 2024</b><br>8:00am – 4:00pm              | <b>HURON</b><br>Campus Center (Blackburn Hall)<br>333 9 <sup>th</sup> Street SW             | <b>Feb 28 &amp; 29, 2024</b><br>8:00am – 4:00pm |
| <b>WATERTOWN</b><br>Parks & Rec Field House<br>1900 W Kemp                                   | <b>Jan 30 &amp; 31, 2024</b><br>8:00am – 4:00pm     | <b>BROOKINGS</b><br>Swiftel Center (Daktronics Rm D)<br>824 32 <sup>nd</sup> Avenue         | <b>Feb 27 &amp; 28, 2024</b><br>8:00am – 4:00pm |
| <b>GREGORY</b><br>Community Center<br>222 Main Street  | <b>Feb 1, 2024</b><br>8:00am – 4:00pm               | <b>MILBANK</b><br>City Hall Community Room<br>1001 E 4 <sup>th</sup> Avenue                 | <b>Feb 29, 2024</b><br>8:00am – 4:00pm          |
| <b>CUSTER</b><br>Annex Bldg. – Pine Room<br>447 Crook Street                                 | <b>Jan 30, 2024</b><br>8:00am – 4:00pm              | <b>ABERDEEN</b><br>ARCC - Auditorium 2 <sup>nd</sup> floor<br>225 3 <sup>rd</sup> Avenue SE | <b>Mar 12 &amp; 13, 2024</b><br>8:00am – 4:00pm |
| <b>HOT SPRINGS</b><br>Mueller Center/Gym-Annex Building<br>527 Montgomery (enter on Lincoln) | <b>Jan 31, 2024</b><br>8:00am – 4:00pm              | <b>VERMILLION</b><br>Fire Hall<br>820 N Dakota Street                                       | <b>Mar 12 &amp; 13, 2024</b><br>8:00am – 4:00pm |
| <b>WALL</b><br>Community Center Mtg Room<br>501 Main Street                                  | <b>Feb 1, 2024</b><br>8:00am – 4:00pm               |   |   |

### PLEASE REGISTER IN ADVANCE

**SDPAA & SDML WC Fund Members: NO FEE / Non-Pool Members: \$50 + 6.5% tax/person**

To register go to [www.safety-benefits.com](http://www.safety-benefits.com); call Safety Benefits, Inc. at 605-334-9567 or 1-888-313-0839; or complete and email the form below to Keri at [kwarnke@safety-benefits.com](mailto:kwarnke@safety-benefits.com)

Entity/Business: \_\_\_\_\_

Location Attending: \_\_\_\_\_ Date Attending: \_\_\_\_\_ # Attending: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ After Hours Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_